

The Latter Rain Evangel

The days of Heaven on Earth

CROWNED OR CRUCIFIED!

I stood alone at the bar of God,
In the hush of the twilight dim.
And faced the question that pierced my heart:
What will you do with Him?
Crowned or crucified? Which shall it be?
No other choice was offered to me.

I looked on the face so marred with tears,
That were shed in His agony.
The look in His kind eyes broke my heart
'Twas full of love for me.
The crown or the cross, it seemed to say;
"For or against Me—choose thou today."

He held out His loving hands to me,
While He pleadingly said, "Obey!
Make Me thy choice for I love thee so,"
And I could not say Him nay.
Crowned, not crucified, thus it must be;
No other way was open to me.

I knelt in tears at the feet of Christ,
In the hush of the twilight dim,
And all that I was, or hoped, or sought,
Surrendered unto Him.
Crowned, not crucified, my heart shall know
No king but Christ, who loved me so.

—Author unknown

Ask Ye of the LORD Rain in the Time of the Latter Rain

The Latter Rain Evangel

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Go quickly and tell His disciples, He is risen from the dead; And lo, He goeth before you.—Matt. 28:7.

"Have I an Easter heart today,
 No litter left, no cobwebs grey?
 The corners swept so clean and bright
 My Lord therein may find delight?
 O Christ, new risen from the tomb,
 Come, Rose of Sharon, fill each room
 Of this poor heart with sweetest bloom!"

God's Side of the Cross

"When God surveys the wondrous Cross
 On which His own Beloved died,
 His richest stores of heavenly grace,
 To sinners all are opened wide."

"The testimony of the angel is the world's bow of promise, 'He is not here; but is risen.' The verdict of history finds an echoing answer in our hearts. Christ died that we may live."



Stone Church Convention

THE STONE CHURCH will hold her Twenty-fifth Annual Convention May 6th to 20th inclusive. The special speaker for the Convention is Evangelist Loren B. Staats, who has been so signally used of the Lord in many of the Eastern cities.

Brother Staats has some very distinctive messages on prophetic lines which are most timely and stirring. The need of the hour is to get people ready for the Coming of Jesus. We believe this Convention will be largely devoted to sermons on the Second Coming of Christ and allied themes. Some of Mr. Staats' sub-

jects are: "The Great Tribulation. Is it at Hand?" "The Last Hour before Midnight," "Who are the Martyrs under Antichrist?" "The Bride of Christ. Who Is She?" "The Last Hour before the Flood," "Why Doesn't God Destroy Satan?" "The Last Hour of this Generation," "The Crushing of all Systems," etc. etc.

Special notices as to time of meetings will be in the May *Evangel*. The church has had five weeks of prayer to date (March 24), meeting every night, and we are expecting great things from God in this 25th Convention.

“That the Word of God May Have Free Course”

An Appeal for Prayer for Unopened Lands

G. T. Bender in the Stone Church, Nov. 19, 1933



AM glad that this congregation has had a part in praying for the needs in Venezuela, and especially for the missionaries there. It is wonderful how God touches the people, especially the simple folk in Venezuela. I could tell you about the Acts of the Holy Ghost in Venezuela that are almost equal to the Acts of the Apostles, but it is my purpose today to speak on the need of intercession for the mission fields. In 2 Thess. 3:1, we read, “Finally, brethren, *pray for us*, that the word of the Lord may have free course, and be glorified, even as it is with you: And that we may be delivered from unreasonable and wicked men”; and in 1 Tim. 2:2 Paul asks the church to pray “that we may lead a quiet and peaceable life in all godliness and honesty.”

We all like to live peaceably, especially in Venezuela where we are in the midst of revolutions, and where it is dangerous to be on the street, and our heart's desire is that the Word of God may have free course. The Word of God has free course in America and is glorified. We admit that it is torn to pieces by the Higher Critics, and it makes one's heart ache to see how men try to undermine its influence, but nevertheless, it has free course in America, and that is what we covet for Venezuela. For instance, when our colporteurs and missionaries visiting the different towns and cities where the Gospel has never entered—if it is known before they reach the town, they find much opposition on arriving, because the priest will canvass every home and business house and warn the people not to receive the colporteurs and their books. But many times God in His great mercy will raise up someone who will dare to receive them in his home. One day workers went to a town, but a notice that they were coming reached the town before they did, and no one would receive them. Hence they decided they would journey in the night to the next town, but this is hazardous as the roads are very bad. But just as they were leaving the town a man came running and said, “I will receive you into my home.” Of course, it means much persecution for any man to receive them into his home, but God answered the prayers of those colporteurs whom he dared to

receive. This is one of the hindrances to the Word of God having free course.

Then after the colporteurs canvass the whole town, distribute literature and sell Bibles, the priest goes from house to house and collects all these books they have sold, and they have a big bon-fire. Do you see the hindrances? The enmity against the Word of God in Venezuela is appalling. You have no idea of the amount of books burned! So with the apostle we ask you to pray that the Word of God may have free course and be glorified in Venezuela.

In the Acts of the Apostles 4:17,18, we find that even the Word was hindered in the early days. Oh the threatenings that you hear breathed out against those who venture to proclaim the message! In this country you know nothing of that. But the apostles prayed, “Now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done in the name of thy holy child Jesus.” And as they prayed they were “all filled with the Holy Ghost and spake the Word of God with boldness.” Sometimes we get into atmospheres where the words dry upon our lips. I never shall forget the first service held in the city of Barquisimeto, where we had congregations as large as this but no one to take part in anything. My wife and I did all the singing, all the praying and all the preaching. It was pioneer work; they had never seen a Gospel song book. Sometimes the atmosphere was so heavy it seemed we could not penetrate it, and I know of times we spent the whole afternoon praying for that service, that God would create an atmosphere in which He could work. God sometimes gave us a holy atmosphere that the people sat spell-bound in holy awe, because the meeting was prayed thru. That is what we need in heathen lands. Oh that we might pray intelligently in the will of God!

In the twelfth chapter of The Acts we read how the enemy tried to hinder the free course of the Word of God. We read that Herod stretched forth his hand to persecute the church. He killed James with the sword and took Peter and put him in prison. By this time the church was well awakened. She saw the seriousness

of the situation and gathered together to pray. They prayed night and day until Peter appeared at the door. God liberated him and Peter was able to preach the Word of God. They were stirred up to the need. How many people today are lying in Russian prisons because of the lack of intercessory prayer of the church! I wonder if we are negligible in our secret prayer life. I wonder if any here would have to plead guilty if God appeared on the scene. I wonder if anyone is suffering in jail and the free course of the Word cut off, because you and I have been indifferent in prayer. Oh brother, sister, let us ask ourselves if we have been guilty of this neglect!

Now I want to come to another thought. In case we cannot pray them out of prison there can be a ministry rich and full and noble for them there. Let us hear the testimony of the Apostle Paul as he writes to Timothy (2 Tim. 2:9): "Wherein I suffer trouble, as an evil doer, even unto bonds; *but the Word of God is not bound.*" Paul was bound in jail, apparently in the will of God. Apparently God could get more out of Paul in jail for a season. What does he say here about his imprisonment? "The Word of God is not bound." Paul was bound, but he asks "that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds" (Eph. 6:19,20). Paul, chained to a Roman soldier day and night, sends word to the church to pray that the Word may have free course; even if he is bound, the Word of God is free. There is such a thing as the servant of God being in prison and yet having liberty in his spirit. Paul, the great apostle of Jesus Christ wrote the richest, the deepest, holiest epistles while in bonds. "The Word of God is not bound." Pray that the Word shall have free course even tho the servants of God are in jail.

When Paul and Silas were put into the Philippian jail, they were there until midnight before that victorious prayer service started. We do not know how long Paul and Silas disputed about their Roman citizenship, but we know that at midnight they began to pray and praise. They prayed thru and had praise in their souls and the prisoners heard them. Just think of these men bound, feet in the stocks, and yet the Word of God had free course. They can sing praises to God, they can preach with their feet in the stocks. Will you pray that the Word of God will have free course while the

servants of God are in jail? I recently received a letter from Miss Madsen asking us to pray for one of our workers in jail that he will have power and grace to witness there. One of our native preachers was arrested about a month ago and there he languishes in jail. (We have since heard that he has been released.—*Ed.*)

In one of our country districts a native was saved, with his wife, and they both received the baptism of the Holy Ghost and began preaching in that whole region. The result is that nearly every farmer in that district is saved. The result has been wonderful, all thru that native worker, a man who hardly knew letters. Nevertheless, a strong work is there, and many have been saved and baptized in the Holy Ghost. Now the Chief of Police in that district, a man who knows not the law and cannot write his own name, was a very great enemy of the Protestant church in the mountains, so one day he planned to have it out with them. He went thru the whole district and arrested all the Christian young men and took them down to jail. He thought he had done a great thing. The church, their wives and mothers, fled to their little chapel and began to cry to God. How they wept and cried to God for their liberation! The authorities went to the jail to put handcuffs on these men, and when they reached there they found them talking to the other prisoners. Then they knelt and prayed a half hour or so. The power fell on them and they began to magnify God. The jail-keeper got nervous and ran back and forth, not knowing what to do. Finally he opened the door and chased them all out and told them to go home. That is what I call the Word of God having free course, and what I want you to pray for.

Now a third thought comes to me. There are those who in these trying days will have to seal their testimony with their death. I am conscious of the fact that we are facing tremendous days. The spirit of weeping and intercession comes upon me for the troublous times ahead. Jesus, your Savior and mine, bore a good testimony, and died like a God, and you and I, as we follow in His footsteps, can give a good testimony to the end. It says of that wonderful man, Stephen, "all that sat in the council, looked steadfastly on him and saw his face as it had been the face of an angel." Wonderful testimony! And when he said, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God!" they ran upon him and stoned him. The Word of God

had free course until he died, and when the church prays that the Word of God will have free course, it will be so even tho the witness lays down his life.

Paul prayed to be delivered from unreasonable and wicked men. You remember he wrote about Alexander the coppersmith who did him much harm. On another occasion they lay in wait for him at the gate of the city, intending to kill him. The Christians made a basket and let him down over the wall. At another time they stoned him and left him for dead. Do you wonder that this great apostle exhorted the church to pray that he be delivered from unreasonable and wicked men? You are praying in the will of God when you are praying for the missionary and God's servants to be delivered from unreasonable and wicked men.

I will give you just a little picture of the things that happened at the dedication of our chapel, the first Gospel chapel in the State of Lara. The night it was dedicated our enemies co-operated with the electric light plant and there was not a light in the whole city. I felt a pressure on my soul all the previous afternoon. I tried to pray but my prayers died on my lips. We had with us a missionary from the Scandinavian Alliance who had worked in the city of Maricaibo and gone thru much persecution, so he was well acquainted with the machinations of our enemies. As we looked out upon that city of Barquisimeto in total darkness, we said, "What does it mean?" We had some excellent lamps and we prepared and fixed up these lamps, and at 7:30 we stepped on the platform and took our places. My wife sat at her little folding organ, and began to play softly, when all at once we heard cries, and the wierdest sounds you ever heard. Before I knew it there came great mobs of people in front of the chapel. Every one had a lit candle in his hand. It was beautiful to look at but the inquisition spirit that it carried with it gave one the horrors. There was a procession that came from the upper end of town and another from the lower end of town, and they both met at our chapel at 7:30. Such excitement! It was impossible to begin the dedication service. I arose to my feet and said, "Let all the Christians pray that God will save us from this hour." The new chapel was filled to its utmost capacity, the saints prayed, and all at once I saw the chief of police standing in our iron doorway like a soldier. He was very friendly to the Gospel, and from that doorway he ordered his police. The company that came

from the upper end of town bore a canopy in which was a priest. Our chapel was within a stone's throw of the Catholic Church. Behind the canopy was a bunch of seminary students chanting something in Latin, and behind them was a company of soldiers, and beyond them all was a great company of people.

The police tried to turn the company from the lower end of town around. They gave orders, but orders counted for nothing. Finally they took hold of them bodily and the company from the lower end turned around and were commanded to march. They did not want to march but just marked time. They were waiting for something. They had threatened us that our chapel would be destroyed and they didn't want to leave. We were in distress but everyone was praying to God. I shall never forget how I prayed that God would give us grace to glorify Him if our hour had come. I thought of the Spanish Inquisition, of which I had read, and of the possibility of our laying down our lives for the Gospel. But this general, this Chief of Police, put his whole force to work and they worked like Trojans to get the people to march on, which they finally did after about forty-five minutes. They marched around the square in front of their church; there the priest mounted a rough platform and began to preach about the infernal sons of Luther, and when he got thru they were greatly inflamed; but there were some even in that crowd who said, "We will not have our families hear such things."

Then they brought out the Bibles they had collected and had a fire. The police saw the danger of the fire and gave orders to the crowd to disperse. By this time our preacher was ready for his sermon, which was on "The Beauty of Holiness." They rushed into our chapel and thought they would hear some more vituperation, but all they heard was a Gospel message. One who came was converted and became one of our native workers. I have told you this that you might see the need of praying for those working in the dark lands of the earth, that they may be delivered from unreasonable and wicked men. We received notice within the last two weeks of an English missionary who was on his way home when he was fallen upon in the darkness, beaten and left unconscious. Do you wonder we seek the prayers of the church? If the church stands loyal I believe the Word of God will have free course, and we will be delivered from unreasonable and wicked men.

On the Making of Incense

"Do Not Smell the Glory"

Sermon by Pastor Niels P. Thomsen in the Stone Church

"... The soul that bows before the will of God when it seems he is being cut to the very quick—that soul will find a rare fragrance exuding from his experience, such a fragrance as nothing else could ever produce."



WISH to bring before you some thoughts from Exodus 30:34-38, the great passage on worship. In giving these instructions to Moses we find that God was preparing for Himself an incense which was to be used in the Holy Place. This has nothing to do with the sinner; it has nothing to do with the person outside, in the outer court; nor was it to be used at the place where they made the offering for sin. The golden altar upon which this incense was to be used had its place right between the Holy and the Most Holy Place. It was in such a position that it is very difficult for us to decide in which compartment it belonged. It seemed to belong to the Most Holy as well as the Holy Place.

There in the Holy Place where God dwelt, He desired that there should be incense burning that should be as a sweet smell unto Him constantly. Did you ever stop to think that these hearts of ours are patterned very much on the lines of the tabernacle? God has a holy place in our lives; a place where He desires to dwell—that place over which He wants to have full control, where His glory is to abide. And it is in this place that He desires there should be that sweet smelling incense ascending unto Him that shall be wholly pleasing to Him.

As He abides in our hearts is the golden altar of incense there? And if so, is it aglow? Is the fire upon the altar? And if the fire is there are we constantly putting on the incense so that the fragrance thereof may ascend unto Him? So many times we have all the furnishings and all the machinery but the fragrance is missing. That which God desires above everything else is not there. He desires from our lives the fragrance that can come only from the golden altar and the incense in our hearts.

Let us see for a moment just what it was that God desired Moses to mix together as a perfume, to be burned as an incense and to be used as the holy anointing oil. There are four

spices mentioned—sweet spices: they are called, *stacte*, *onycha*, *galbanum* and *frankincense*. The first, *stacte*, is a perfume from the gum of a tree and it is taken from the outside. It comes like little tear drops upon the tree, like rosin, and it is something that has been pressed out through the bark of the tree where it remains in little drops. This was brought about only as the abundance of life within the tree sent forth so much sap that the tree could not contain it all and some of it had to make its way out. The praise which God desires is not that for which we have to dig deep to find, not something for which we have to search; the praise that ascends as sweet fragrance and becomes wholly pleasing to Him is that which comes from an abundance of His life within us, so that it has to burst out; it is pressed out from an over-abundant supply; something that just bubbles out from within us. Here and there we find such praise, and it is that which pleases God. We make but an empty show of a praise that we force, and it does not reach the heart of God like that which comes from the superabundance within us. It may be only very small, the size of a tear drop but that little fragrance becomes precious and He loves it. He desires it. It is more precious to Him than gold. Have you that abundance of life? Are the praises of God so plentiful that you find yourself automatically saying, "Praise God"? As you go among God's people do you find those little touches of praise and worship which automatically come out like little fragrant drops here and there? It is the overflow that Christ is looking for today. Have we prepared for the spill-away? Is there a place where there can be an overflow? God wants the spill-away in our lives where the stream can just topple over the embankment, showing abundant life.

Then He speaks of the *onycha*. As far as we can discover the *onycha* seems to be a certain part of some shell that is used, but the fragrance does not come forth therefrom until fire is applied. It remains just an ordinary shell—stone-like and hard without the fire, so hard that it is very difficult to make an impression on it. The word comes from the same root as does the word, onyx, that hard precious stone. You and I cannot worship God in such a way as to

be well-pleasing to Him until the fire from Him touches our hearts, touches that hard place that seems to be so unimpressionable. Then He gets fragrance from our lives. How we need the fire in our midst! We need more of His fire upon us as a people so that some of these hard things in our lives will become fragrant. We can never really worship God in spirit and in truth and satisfy His heart until His fire reaches our hearts. Something really takes place in these hard hearts of ours when the fire of God reaches us; these unbending wills that we have begin to soften under that fire. Then fire burns. Fire is like judgment. It means the condemnation of some things but thank God for the fire, just the same. It will burn out all the unyielding parts, cause us to melt in His presence and make us a people that will worship Him in spirit and in truth. Were you ever able to worship Him, even enough to satisfy your own heart, till the fire of God touched you? If you couldn't satisfy your own heart you certainly couldn't begin to satisfy the heart of God; He knows the deep things, knows all the hindrances—surely His heart can never be satisfied with anything short of that which the fire has touched.

Then we come to the *galbanum*—another spice gathered from certain shrubs in eastern countries. It is a small yellow thing and very precious. At the present time it is a gum which is imported for very high-priced perfumes from Persia, for it grows in that section of the World. But this gum is very bitter to the taste. It can be likened to the bitter experiences with which we meet. You would not like the taste and you will not like the process in your life as God lets it work out some of the difficult things that face you in life. They tell me that it can be secured from the tree only when an incision is made; that only an incision can cause this gum to ooze to the surface. It is a precious gum made of the sap of the tree, and as it oozes out it acts as a healing balm on the incision in that tree. The gum is gathered and becomes precious incense filled with fragrance. Is that fragrance proceeding from your life? Has it become a part of your worship? It is produced only from a wound. It costs something to worship God acceptably; it costs something to have the precious incense arise from a wounded heart.

How about the bitter things in your life? Are you willing for them? Are you willing to have the cutting? Are you willing to have the

hurts and wounds that are given even by friends? The prophecy concerning Jesus was that He was to be wounded in the house of His friends, and the worship that satisfies God is that which only the wounded heart can produce. Only the crushed, bleeding soul can produce the fragrance that answers to this ingredient. These incisions, these bitter experiences that God allows to come into our lives, do not just accidentally cross our pathway; we need not think that if we had gone some other way we would have escaped them. God has planned each one of them and through them He desires to bring praise and glory to His Name. You can never produce worship before the incision such as you can after. The soul that bows before the will of God when it seems you are being cut to the very quick, when your whole being quivers under the knife—that soul will find a rare fragrance exuding from his experience, such a fragrance as nothing else could ever produce. Thank God for the bitter things, for the incisions that bring out the fragrance. They will redound to His praise and glory if you bow before His precious will.

There is still another spice mentioned and that is *frankincense*. No one seems to know exactly what *frankincense* is; the name simply means *pure incense* and comes from the old English word, *frank*, which has the same meaning as pure or open. It is pure incense without any mixture, and we find it has a very definite connection with worship. Let us see what this passage says concerning it: "These sweet spices with pure frankincense, of each shall there be a like weight: And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, *pure and holy*." As you enter into God's presence, have you the consciousness that in spite of all the things that you have met with through the week, you have remained pure and holy in your experience? "*Pure*" means that it is unmixed with other things, unmixed with worldly motives. It means separated, consecrated; a thing that is holy as God is holy.

He says, "And thou shalt beat some of it very small." Take some of these things in your life and crush them if need be. Remember the injunction, "Humble thyself under the mighty hand of God and He shall exalt thee." There are many times when the Scriptures speak of humbling, of breaking, of yielding and coming humbly into His presence. I feel that God is looking for worship from us such as He has

never yet received; a worship that can come only as you and I are broken very small in His presence; a worship that can proceed only from a heart that is crushed and broken under God's hammer.

"And put it before the testimony in the tabernacle of the congregation." What are those things that will be a testimony unto Him? What is it that counts more than anything we might say, that is of more value than the great swelling words which we might utter? It is the broken life, the crushed heart, a heart pure and humble and in utter subjection in His presence. Oh for that deep humility in the presence of God! Some people get so humble that they are proud of their humility; let us take care to avoid that. In a Bible which has since worn out I had written this verse which means so much:

"Humility, the loveliest flower that grew in Eden,
And the first that died, has rarely flourished since
on mortal soil.
It is so rare, so delicate a thing, that it is gone
If it but look upon itself.
And they who venture to believe it theirs
Prove by that very thought they have it not."

Humility is indeed a rare flower. May God grant that the humility of Jesus Christ may fill our hearts, for it brings that wonderful perfume which He desires.

His further instructions follow: "As for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof." There are some things that God will not share with you but desires altogether for Himself. One of the things He will *not* share is *His glory*. He must have all the glory and all the praise. I suppose the reason that condemnation comes upon people many times, is not because these qualities are *not* found in our experience but that they are so mixed. We mix our motives and try to take some of the glory unto ourselves. So many times we have mixed motives and there is so much of self that God does not get the glory that is due Him. He says, "You cannot have My glory for yourself." This is not prepared to show you off. It is not given to make you more beautiful so that people will praise you and point you out. It is given that Jesus may be seen in you. This is given so that there might be a real fragrance for Him and not for yourself. We have too many idols in the church of God today; so many have fallen because they have taken the glory

to themselves. May God keep us from these things and keep us in the place where we will be humble and give God all the glory, where we have nothing to boast of in ourselves but realize that God alone is to be glorified. We have not been kept this past week because we have done anything worthy of being kept. We have not been able to think a thought, to utter one sentence that is worthy of repetition except it came from God, so we have not a thing of which we can boast.

Oh that we might enter into His presence with real praise and worship filling our hearts, worship that is wholly His, worship that doesn't want to exalt self or savor of the flesh in any way! The Scripture says, "It shall be unto thee holy for the Lord." And the context brings to us the thought that it is also to be *wholly* for the Lord, so it is to be entirely holy unto the Lord.

"Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people." It is a dangerous thing to take the glory of the Lord and try to smell of it so that we might be blessed. I wonder if in Pentecostal circles there have not been folk set aside by God, not because they became great sinners, not because they were living worldly lives, but because they took some of the glory. The blessing which God had given them and which was to be absolutely for His glory, they began to attribute to themselves; they put their nostrils to it and said, "Now that was pretty good. See what God has done through me." They began to take unto themselves that which belonged *wholly* to the Lord. We cannot afford to do this.

Let us keep low at the feet of Jesus and give Him all the glory and all the praise, pour out our hearts in worship and adoration and give Him His rightful place, reserving naught for ourselves. We need not worry about a place for ourselves for He will take care of that. Our great concern should be to prepare a place for Him in this world. If we become anxious about making a place for ourselves of course there will be none for Him and the place we make for ourselves will last but a very short time. But if we will make a place for Him and forget ourselves, when He comes He will have a place all ready for us.

For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.—Rom. 6:5.

News Flashes from Palestine

Charles S. Peters, Jerusalem, Palestine

NEW YEAR OF THE TREES

Arbour Day was observed yesterday (Jan. 31) by thousands of Jewish school children in Palestine, especially in Tel Aviv, where the children flocked in great numbers to Workers Quarter "A". Hundreds of trees were planted as the children sang Hebrew songs including "When ye come to the Land ye shall plant it."

JEWISH HOLY DAYS

On Feb. 28 will be celebrated the Fast of Esther, followed immediately on March 1st and 2nd by the Purim Festival in commemoration of the deliverance of the Jews from the machinations of Haman. The Passover begins on the Sabbath, March 31st, and ends on the Sabbath, April 7th, while the Feast of Weeks (Pentecost) this year comes on May 20th and May 21st.

PURIM

Many parties of tourists from other countries are coming to Tel Aviv for the great Purim carnival, "*Adlojada*," a time of great mirth and street dancing, culminating in a gorgeous parade of automobile floats, depicting the return of the Jews to the Promised Land, their difficulties in landing, owing to the immigration restrictions, the barren character of the land under Turkish rule, and the great development of the land and of industry under the Jews. Arabs and Jews alike stream into Tel Aviv from all over Palestine for "*Adlojada*."

IMMIGRATION

During 1933, according to the *Official Gazette* just published, the number of immigrants was 29,303. This compares with approximately 9,000 for 1932 and 3,600 for 1931.

The Jewish Agency estimates the actual 1933 immigration at from 40,000 to 42,000. This includes illegal immigrants, as well as those given in official figures. It is believed that the number of illegal immigrants is very large, and the Government is taking special measures now to guard the frontiers, and to find any who entered as travellers and later settled without permit. Jews coming as tourists, except those travelling first class, are now required to deposit sixty pounds (\$300) before tourist visa will be granted, in order to insure their return to their own country.

Dr. Chaim Weizman recently estimated the number of German refugees at from 15,000 to 20,000 yearly, and declares that Palestine can

easily absorb 10,000 of these each year with the permission and help of the Mandatory Government, without disturbing the quotas allotted to other countries.

Arab leaders demand the absolute cessation of Jewish immigration, declaring that thousands of Arabs are out of work and hungry. On the other hand, Jewish leaders protest bitterly against the Government's severe restrictions, and declare that there is a very serious shortage of Jewish labor in various projects.

The Mandatory Government declares that Jewish immigration shall continue, but only in accordance with the Government's own idea as to the "absorptive capacity" of the country.

REDEEMING THE LAND

The Jewish owned land is now about 325,000 acres, five per cent of the total land in Palestine (excluding Trans-Jordan). More than half of this land has been "redcemed" by private individuals or companies, the rest by the *Keren Kayemeth Leisrael* (Jewish National Fund). The K.K.L. purchases land in "Erez Israel for an everlasting heritage of the Jewish people," prepares it for colonization by swamp drainage, afforestation (the Turks cut down practically all the trees), and installation of water supplies. The settlers receive this land on forty-nine year lease, which they can assign only with the consent of the K.K.L. About 1,400,000 trees have been planted on the hills and waste lands.

BUILDING

Figures for 1933, just released, show that in Tel Aviv permits were issued for buildings containing 10,714 rooms and 320 stores. This compares with 3,550 rooms and 175 stores in 1932. Jaffa, the only other large city to report thus far, shows almost identically the same increase.

FINANCE

About 3,000 capitalist immigrants (having \$5,000 or more) were admitted in 1933. It is conservatively estimated that an average of \$15,000 per capitalist were brought in, a total for the year of about \$45,000,000.

Bank deposits in Palestine increased \$25,000,000 during the year, which seems to bear out the above estimate.

The Government Treasury reports a surplus balance December 31 of 2,144,419 pounds (\$10,750,000), almost double what it was only nine months previous. In spite of this mount-

ing surplus, Treasury experts are figuring on the introduction of an income tax in Palestine.

LEVANT FAIR

The "Flying Camel" is the emblem of the Sixth Levant Exhibition and Fair, to be held in Tel Aviv beginning in April. Already hundreds of visitors have gone out to the grounds to inspect the buildings, many of which are near completion. It is expected that more than a thousand firms, local and foreign, will take part, also that several governments and countries will have pavilions, Italy being the latest country to express intention to participate.

MANY SHALL RUN TO AND FRO

Even in the Promised Land. According to press reports, surveys under the direction of the British Colonial Office are soon to be begun in connection with the proposed Haifa-Baghdad railroad. There is still some difference of opinion as to whether this railroad should be built, or a good automobile and truck highway.

Syrian and Iraqi authorities have reached an agreement regarding the construction of a paved automobile highway from Damascus to Baghdad. This road will probably parallel the

great oil pipe line and will greatly reduce the running time over the present desert road. Cairo and Jerusalem are already linked up by a fair road which is gradually being improved, and there is a good road from Jerusalem to Damascus. Isaiah 19:23,24,25; Isaiah 35:8.

According to press reports (Arab press) negotiations are on between Ibn Saud, King of Hejaz, and the French Resident Minister at Jedda, looking toward the re-establishment of the Hejaz railroad between Damascus and Hejaz. It is thought that this project will greatly benefit the economic situation (all nations, even the most primitive, seem to be having trouble with their "economics") and will greatly increase the number of pilgrims to Mecca, which has decreased to a mere dribble during the last two or three years.

The Egyptian Aviation Co. have just inaugurated passenger air service twice weekly between Cairo, Haifa and Beirut. It is also reported that this company have asked permission to conduct pilgrimages to Mecca by air.

Mt. Sinai can now be reached in two days by desert automobile road from Jerusalem.

Transformed Lives and Homes in the Enemy's Citadel

Mrs. G. T. Bender

I praise the Lord because He ever permitted me to go to Venezuela. I am not there because of any special talent I have, but because the Lord called me. We went to Barquisimeto not because we chose that city, but because the Lord called us there, and He wrought miracle after miracle for us in that difficult field. When we reached there in 1919 Barquisimeto was overcrowded; there was not a house that could be bought, but God had one for us. We found some families had lived together two years, on account of shortage of houses, but my husband was just in the city two days when he found a house. After three months we had our first convert. In 1924-25 we had that wonderful outpouring of the Spirit when the Lord worked in such a marvelous way. We just sat in the service and wept tears of joy at the transformed lives and transformed homes. I said, "Oh Lord, if it were only for this one service it would pay us a thousand times over for having come to Venezuela!"

I remember a young man, now our Bible teacher and one of the deacons of the church; not long before we left he gave a message in

which he referred to his conversion and brought us back to the very beginning before the chapel was built. At a certain time in the service he would slip out and go to a show. That lasted quite a while. After we had a chapel built he continued coming, and we were glad he came even tho he left and went to the show. We believed the time would come when God would really touch his heart, and thus it was. As my husband preached one Friday night the Lord was especially in our midst and the message gripped that young man. He went from the chapel directly to his room, locked himself in and did not come out until he was saved. He was a young man who had led a very impure, wicked life, but we praise God for the wonderful transformation. The Lord baptized him in the Holy Spirit in 1925 and today he is wonderfully used in giving out the message. He had a sister who had fallen into sin and when he was a sinner he would not speak to her, though he was many times worse. But he was a man and she was a woman and he would not forgive her. He lived in the same house with her yet would not speak, but that night, after he had

that experience with the Lord, he went to her door and said, "I want you to forgive me for the way I treated you all these years. I forgive you and I want you to forgive me." The next day he came down to our place and we saw how wonderfully changed he was. To this day he has been a faithful servant of the Lord Jesus Christ.

We have at least twenty stations now in the state of Lara, and the Pentecostal work has spread like a prairie fire. I'd like to tell you about a station called Carora, a most fanatical city. Barquisimeto was quite fanatical when we first went there. We had much persecution; our lives were threatened again and again, but God took us thru. Then when people saw what the Gospel really was, the persecution abated for a time, altho now it has arisen again. But Carora was even more fanatical. When our Elder heard of our thinking of going into Carora, he said, "Carora? That is impossible!" But the Lord sent Brother and Sister Buenos to Barquisimeto and used them in opening this city to the Gospel. Brother Buenos is of Latin descent, and was a very staunch Catholic. He was saved in a large revival meeting in Denver. Some woman persuaded him to go, and when he arrived at the door he saw several men on the platform with collars opened in the back, and he thought they were Catholic priests, and since they were there, it was safe for him to go. When he got inside the Lord began to deal with him, and he was wonderfully saved. I believe back yonder in Denver, God had His hand on Mr. Buenos for Venezuela, and it took a fanatical Catholic like he was for this city. He and his wife are very consecrated, and they prayed earnestly that the Lord would show them where to locate. He told them that Carora was an open door but there were many adversaries, which it truly proved to be. At that time we had a little Ford car and went back and forth. We left them in a little hotel. You cannot conceive what the best hotels are like in Venezuela, but the best hotels would not receive them, so they were obliged to go in this one. The hot, afternoon sun beat down upon their room, making it unbearable. The food was impossible. After a week husband and I went up to get them. We felt we could not leave them there any longer, and when they saw us tears of joy came to their eyes. They both showed the hunger they suffered that week. They told us they had the prospect of a house and would try once more to get it. Mr. Buenos went out and returned with the keys to the house. It

was suitable but needed some repairing. The owner was not a native of Carora, therefore he was favorable. The traveling agents when they went to Carora, if they did not first attend mass they could not do any business there. At a certain hour of the day all the stores were closed and every shop-keeper went to mass.

Brother Buenos paid one or two months' rent and we all went to Barquisimeto. On the following Wednesday evening there came a telegram saying they could not have the house; it was signed by the owner. We put the need before the church and all went to prayer. The church in Barquisimeto knew how to pray, and they cried to the Lord that the Buenos' would be able to keep the house. On Friday came another wire saying, "I am a man of my word. The house is yours. Come and do as you wish." Signed by the owner. We found out later that the priest had gotten after him and forced him to send that first telegram, but later, when he had a chance to go to the telegraph office unobserved, he sent the second wire.

Today they have a little chapel of their own, which was dedicated some months before we came away. When they wanted electric lights, the agent of the company said, "Nothing doing. They will not get lights as long as I have something to say. I will resign my position before I will give those Protestants light." The Buenos' sent word to us and my husband went to see the President. He asked, "Why would they not give them lights? Did they fail to pay their bill?" "Oh no," my husband said, "they are new people in town and they do not want to give them light because they are Protestants." So the President sent a wire, and the man came to the Buenos' and said, "We have come to turn on your light." God has worked miracle after miracle in that place. In Venezuela the people are hungry for the Gospel. Congregations are springing up everywhere, but persecution meets the missionary and the native worker on every hand.

Open for Calls

Assemblies wishing an inspirational teacher of the Word will find one in our brother, John Wright Follette, who writes us he will be glad to minister to the different Assemblies as the Lord makes openings.

One of the great needs in Pentecost is sound, helpful teaching. God has given Brother Follette a special gift of teaching the Word, and

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The Pulse of a Dying World

Universal Preparation for War

By William Booth-Clibborn

Before you have had time to read this compendium of War Preparations, Europe may be convulsed again in a titanic struggle of universal annihilation.

Arms. World armaments will cost 7 billion yearly.

Geneva's Failure has jumped world expenditure by 2 billion.

Killing Cost. It cost \$25,000 to kill one soldier in the World War.

Death of Debts issue has encouraged nations to wreckless new expensive defense programs.

Last Two Years. "An entirely new situation has been created. Responsible parties: Japan and Germany." —*MacDonald*.

A Cancer. "The disarmament conference has become a cancer, largely by the uprush of the Nazi movement." —*Winston Churchill*.

Eastern Peril. "Japanese imperialist ambitions will plunge the world into a war which may destroy western civilization." —*Viscount Snowden*.

Mars Girds Armor. Consider briefly the tremendous appropriations and large progress in arms made by the major nations in the last twelve months.

Persia. (beginning with small countries first) Persia has increased its army and bought a small navy from British ship builders at a total cost of \$2,600,000.

Colombia. The Senate of Colombia in Bogota voted \$10,000,000 for national defense, no doubt to be used against Peru, while 10,000 Bogotans patriotically paraded.

Denmark. Anxiety over Schleswig, its lower province, swarming with Nazis, financed by Berlin, has caused Copenhagen to reverse its past peaceful policies and order more money and men.

Argentina. To the great Skoda munitions trust of Czechoslovakia went an immense order worth 4 million dollars from Argentina. 1,000 unemployed munition mechanics immediately rushed to work.

Austria, recently rocked by Civil War, not only received permission to increase its army from 22,000 to 30,000 men, but has doubled its fascist Heimwehr, its grey-shirted fighting organization, all good soldiers.

Chile is doing a thriving business with its nitrate shipments to Europe. In Jan. 1933, only 2,200 tons of the stuff that fires guns, passed through the Panama Canal. But the figures for Jan. 1934 had swollen to 146,000 tons.

Australia, New Zealand & Malay Straits.

Greatly alarmed by the widening web of Japanese Asiatic conquest, the highest naval representatives of these three countries met together in Singapore last year. A complicated program of naval defense was adopted.

Switzerland can mobilize over night 260,000 men. Her excited president recently cried, "I hear that a German plan exists for the invasion of Switzerland." Immediately the Swiss national council voted an increase of thirty million franks for a larger, stronger army.

Manchukuo. Japanese subtlety was never so clever as in the present agitation inspired by the military council to build Manchukuo a navy. Since that the new state of the recently crowned Henry Pu Yi is officially independent, this Japan built navy would not be subject to treaty limitations.

Jugoslavia. One would not expect a small nation prostrated through the World War as Serbia to have risen to such power to keep a total army of 1,450,000 soldiers (including reserves) and a king at a salary of a million a year—but that's what has happened, for Jugoslavia has mimiced Italy even to dragooning its boys and girls.

Italy. Since the Hitler revolution in Germany, Mussolini has not held the center of the stage, so that preparations for war have continued unnoticed, yet never so fast or furious. It has an army of 421,000 with a reserve force of three million soldiers and an immense boys' militia, 1500 fighting airplanes and a navy, the last word in power and efficiency.

Belgium. Minister Beze asked for $\frac{3}{4}$ of a billion franks to strengthen Belgium's frontier and her Dutch, anticipating the next German invasion through Holland. The famous forts of Leige, and Namur have been wholly rebuilt, and the new superfort Eben—Eymal constructed at immense cost. Count Broqueville said, "In case of attack we would have 350,000 men instead of 40,000 we had in 1914."

Holland. Since the development of poison gases, no longer can Queen Wilhelmina's peace-loving Dutch subjects rely on flooding their country in case of attack. The powerful fortresses protecting Amsterdam, The Hague, and Rotterdam have been strengthened, the army increased. To modernize the Dutch navy is to take three years, and will cost \$12,000,000. This is being urged in view of the increasing threat of Japanese encroachments in Asia.

China. The victim of exploiting war lords whose quarrels and corruption have prostrated the population for three decades, has managed, however, through its central government to obtain a form of cohesion.

Generalissimo Chiang Kai-shek has demanded \$18,000,000 of bonds to be sold at once so he can pay his troops. The government has issued \$100,000,000 of treasury notes to support the ever-growing military program. In 15 years China's army has increased from 400,000 to over 2½ million.

Germany. The biggest barrier to disarmament is the increasing friction between France and Germany. Growing army and navy budgets resulting in an orgy of militarism are directly caused by the German desire to re-arm. The great Krupp works at Essen is today re-arming Germany's 2,500,000 storm troopers whom Hitler stubbornly refuses to count as soldiers. Germany's third \$20,000,000 Pocket Battleship is about to be launched whilst the whole country is in a feverish enthusiasm, demanding the right to build warplanes with the expressed determination to make Germany a great air power.

Great Britain. Winston Churchill demands four things: (1) renunciation of the London Naval Treaty, so Britain can build any type of ship; (2) an air force equal to any; (3) all factories to be so fitted as to be quickly converted to war purposes; (4) coordination of entire national defense. Result: \$24,000,000 more than last year for defense purposes. An increase of Britain's airfleet from 1,000 to 4,000 machines. "We can not accept continuance of our present inferiority," cried the Marquess of Londonderry. Besides this, since 1922 Great Britain has commenced and commissioned a total of 148 aircraft comprising an aggregate of 470,000 tons. Vickers-Armstrongs, Britain's big munitions factory, is working night and day.

Manchuria. General Vassili Blucher, commander of Red troops in Union Communist Party Congress: "The Japanese have built in Manchuria 1,000 kilometres of railroads up toward our frontiers; 2,200 kilometres of main roads to our borders; laid out 50 airdromes and air bases, all of them above Mukden; have put 130,000 men in Manchuria plus 110,000 or 115,000 troops of the Manchukuo Army and 12,000 Russian White Guards. . . . We have barred our frontier with a lock of steel and concrete strong enough to resist the sharpest teeth. . . . We fear no comparison with an enemy in tanks and aviation." But they do fear and have worked incessantly, double tracking the trans-Siberian railway and massing over 200,000 soldiers from Lake Baikal to Vladivostok and rushing to completion enormous defense factories to provide munitions for the impending clash.

United States. 22 ships were already building when President Hoover left office. 32 new ships were immediately authorized as President Roosevelt came in at a cost of \$238,000,000, but the Vinson Bill has authorized a program of the building of 102 men of war which when completed will leave the U.S. Navy second to none on earth. There is another appropriation allotting \$7,500,000 for the purchase of 130 new war planes. The U.S. Navy will be increased in 5 years with an addition of 57,000 enlisted men. By the close of the nineteen thirties, the U.S.A. will have

200 modern men of war, 2,184 fighting airplanes, and a total naval enlistment of 137,500 personnel. The complete program envisages 102 warships to be built at the formidable cost of practically \$1,000,000,000, by 1942. The Renaissance of American sea power marks the end of "disarmament by example" which commenced with the Washington Naval Conference of 1922. The U.S. air strength is to be immediately increased, even beyond these given figures, AS to them must be added land fighting planes, for which no appropriation has as yet been made.

Japan, since 1922 has laid down 164 vessels, fighting craft of original and unique design totalling 410,000 tons. War Minister Sadar Araki proclaimed recently "The men of the sword are the wholesome elements of the nation." He demanded a one billion yen domestic loan to secure a still greater navy and a larger army. He added, "There is no telling what America will do when her navy is definitely superior to Japan's after 1935." All this was a year ago. The 1934-35 budget was the biggest in Japanese history, 2,112,000,000 yen full 44% of which went to the army and navy. Not a murmur was raised against this gigantic appropriation. Since the Vinson Navy Bill, passed by the U.S. Senate, Japan now announces that she must build additional warships. She rejects the 5-5-3 ratio, by 1936 her total tonnage is to be 772,000 as against only 900,000 for the U.S. A new naval treaty being called for by General Araki placing the U.S., Britain, and Japan on a basis of parity. Last week 40,000 Japanese youths from 17 to 25 entered munitions plants to speed armament production, nominally for Manchukuo. Japanese war aircraft totals 1,939, an increase of 1,000 in ten years.

Russia. With all its propoganda for disarmament, Russia has perfected the world's greatest air fleet, 41 airplane factories are at it unendingly employing 135,000 workmen, taking no account of officials and foreign instructors, 7,000 pilots and mechanics have been trained. Moscow alone has 11 schools for pilots, whereas civilian aeronautical organizations have sprung up everywhere. In the Soviet union every citizen is ordered to become familiar with military science. Russia's 50,000,000 children receive military training. Every factory and agricultural collective has its military club. The universities are the spawning ground for the future air officers. Women by the million are being prepared so that in war they will take the place of men in farming, commerce and industry, whereas 200,000 form the famous women regiments. In the U.S.S.R's first All-Union Aviation Festival, 10,000 spectators in the Moscow airport watched the nation's largest airplanes drop 36 graduates of the Soviet parachute school, like bees from a hive. Even a small caterpillar tank was borne aloft and dropped dangling beneath a huge parachute. The largest airplanes can accommodate 46 persons and are equipped with sleeping compartments, dressing, baggage and dining rooms. Russia's air force is kept a tight secret that is variously estimated as between seven and eight thousand. The Red army is the largest on earth counting reserves.

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They Straightway Left and Followed Him

Gleanings from the General Council Fellowship, Philadelphia, Pa.

Miss Rose Meyer



WHAT a diversity of occupations was listed in the catalogue of those first disciples of Christ! What varied dispositions characterized the natures of those whom He chose to carry the Gospel torch! And what a variety of nooks and by-ways He invaded from whence He gathered together men to whom He could entrust the Great Commission!

There has always been inspiration in this, for humanity is just as diversified as ever, and how comforting to know that He stoops to enter the humblest abode, and that He enlists men from among the laboring class as well as from the "white-collared" positions! His call, "Follow Me," first heard on the shores of blue Galilee, has reverberated again and again down the centuries; it has been heard in the shoe-cobbler's shop, it has spoken loudly in the courts of the wealthy, and called into service men and women from every walk of life. His voice has silenced the sound of many a carpenter's hammer; His hand laid on a life has set aside many a tool and His look has turned many a man right about face, causing him to exchange his earthly calling for a heavenly.

A glance into the biographies of the saints of past ages is evidence enough that He has ever worked thus and as we look into the experiences of some of the standard bearers in the Pentecostal ranks we find the same holds true today.

* * *

As in the days of the First Century, His call once again resounded over the waters and called one who became a faithful disciple of the lowly Nazarene. Far up on the Coast of Labrador a humble fisherman was engaged in earning his livelihood by means of his nets and bait, but God had a higher calling for him and brought about circumstances which took him to a special revival campaign, conducted by Billy Sunday. There he surrendered his life, his fish nets and all, to the Lord Jesus Christ. A few years later he came into the light of Pentecost and received his Baptism and thereafter felt the call into the ministry. A battle ensued as he and his wife counted the cost of giving up their materializing dreams of a little home in order to enter Bible School for training. At that very time

they were building the "home" but at last they decided they would throw out the fleece; so one day a "For Sale" sign appeared in the window of the partly-constructed home, and though unknown to all but themselves, this was their sign of surrender to His will. To the surprise of Mr. and Mrs. Babcock, the day they put the sign out, a buyer came to the door to look at the property, and that very day the deal was closed. Shortly after, they were enrolled as students of the Central Bible Institute in the first year of its opening and upon completing their course, doors of service began to open here and there. Throughout the years of his ministry, both as pastor and evangelist, Evangelist Babcock has found that his knowledge as a fisherman has been invaluable to him as a fisher of men. "Many times, when catching certain kinds of fish," says Mr. Babcock, "it is most necessary to keep out of sight as much as possible. When catching men it is well to keep out of sight and let God work." Again: "Be sure to know which kind of bait to use for your particular kind of fish. Truly God wants us to study men whom we are seeking to win to Christ and use the bait which will prove most effective."

* * *

Many a print shop has been the ante-room for a wider sphere of service. It may be that often a printer "hears" his first sermon when setting type for a Gospel message. Mr. M. T. Draper, one of our prominent men in the ministry of the west, learned early to shift for himself selling newspapers, and even here he proved his worth for he often won a prize for selling the greatest number of papers. He later entered the field of commercial printing and it was while he was engaged in this trade that he heard the call of the Master and forthwith obeyed. In those first years he experienced the loss of practically all he had and he well remembers the days when he walked four miles each way, to a service and lived on 5c meals. For a time he was tempted to return to his former trade but God kept His hand on this life and once again the Galilean conquered. Whenever he wavered God kept before him the "Woe is me if I preach not the Gospel" and he felt he dared not go back on his call. Today Evangelist M.

T. Draper is District Superintendent over one hundred and twenty-four Pentecostal churches in the district comprised by Northern California and Nevada and he has the unique distinction of having in his district, the well known "Paris" of the United States—Reno, Nevada.

* * *

One day the Master sat over against the treasury—this time, not in the land of Palestine, but of the United States, and from his unique walk of life Mr. H. L. Collier was called into the service of a higher Master than the President of the United States. Mr. Collier sometimes had the privilege of signing checks for the President of our great country but since then he has learned to cash in on the promises of the God of the Universe. In the Nation's Capital stands a monument to the faithfulness of God in the form of a large Pentecostal Church, The Full Gospel Tabernacle, of which Rev. Collier is pastor, and here he has had the privilege of bringing hundreds in touch with Him who long ago whispered into his ears the call to Follow Him.

* * *

Some years ago in the city of Dallas, Texas, an enterprising young man was making marked progress in the dry-cleaning business and before long he had the distinction of having the largest fleet of dry-cleaning trucks in that city. Doubtless he was acquainted with the various ways and means of cleaning garments of silk and wool but God chose for him a career of greater usefulness and one day the hand of the Master laid its claim on Mr. Albert Ott. Today he still has the distinction of being in charge of one of the greatest dry cleaning establishments in that section of the country—not where stains are taken out of garments of silk or wool but where sin stains are washed away by the blood stream from Calvary; here the vilest sinners have been made whiter than the snow and filthy rags have been exchanged for the garments of righteousness. Rev. Albert Ott is pastor of a Pentecostal church in the city of Dallas, Texas, which seats three thousand and the Sunday School of which has a membership of over eleven hundred.

* * *

The Carpenter of Nazareth often makes Himself strangely real to the carpenters of today and that "Master Builder of the race" often takes into His employ those who have been engaged in building material edifices and enlists their services as helpers in the great

work of building human edifices. One such was Pastor W. R. Steelberg, now pastor of the Full Gospel Tabernacle of Sacramento, California and President of the Pentecostal Ambassadors for Christ which claims approximately 2,500 young people from the churches of Northern California. Mr. Steelberg had been a successful architect; he had given estimates for many a building project and it was only natural that when God was asking him to join forces with His divine firm, Mr. Steelberg seriously counted the cost. There was a severe struggle when earthly ambitions—the desire for a beautiful home and ample provision for his family—well nigh conquered, but God would not let him go. When he failed to yield to the *tender* pleadings, strenuous methods were used and like a clap of thunder out of a clear sky, Mr. Steelberg suddenly lost his position which he had considered so secure. He recognized the hand of God in this trial and determined to settle the matter once and for all. He and his wife prayed constantly for two months until God finally opened a very humble door of service in the State of Arizona where they labored for some time in pioneer work. Often they received in return naught but the most necessary food brought in by sympathetic friends, and they sometimes had to hold a letter for days, waiting for the necessary stamp, but he can look back on all these trials now, realizing that the Master Architect was even then designing and molding his life, laying foundations that would enable him to stand the test of later years. His present task of overseeing such a large constituency of young people demands of him all that God put into his building in the past years, for now he, in turn, is helping to build and shape these human temples: the immortal souls for whom he is responsible.

* * *

Climbing fast up the ladder of success was another young man in the Middle West. For awhile he was in business for himself but later accepted a very inviting offer from the Standard Oil Company, as superintendent of all the service stations in Minneapolis and St. Paul. From thence he was promoted into the sales' department where he held a responsible position. It was at this juncture of his life that God crossed his pathway; one of the young lady stenographers in his office was faithful to witness for her Lord and she often spoke to her employer about his soul. Later, upon her in-

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The Activity of Demons in the Last Days

In the Light of Science, Revelation and Reason

By Jay C. Kellogg



OW the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." 1 Timothy 4:1. You will notice here that special emphasis is placed on the activities of demons in the last days. The word "seducing" as used here literally means "misleading," "imitating," "counterfeiting." This is one of the outstanding signs that we are living in the "last days" of the church age, and that Christ is soon coming.

REVIVAL OF SPIRITISM

Millions have left the church and gone into Spiritism; other millions *in the church* are dabbling in it, and millions in the world are embracing it. Is it possible that these millions are deceived? that all this is "humbug," and "fraud"? What say the Scriptures? What are the findings of modern science concerning the strange phenomena that is sweeping thru the world?

Sir William Crooks, an outstanding British scientist, said, "It is a religion that will sweep the entire world." I agree with him that this Demonism will grip the world in the last days, but that is just what the Bible teaches. It will increase rapidly, and will finally consummate in the reign of the Antichrist in the Great Tribulation period that is soon to come upon the entire earth. We are told in Revelation 9:16, millions of demons will be released from the infernal regions. There will be at least two hundred million that will actually be visible, and that will torment and kill men.

One of the reasons for the masses going into Demonism and the doctrines of devils, is because of the great World War. Hundreds of thousands who lost their loved ones wanted to communicate with them. Satan took advantage of this, thus the revival of Spiritism in these last days.

It is my purpose that many perplexing questions that may come to you shall be answered in the light of revelation, reasoning and science. Where are the dead? Can we communicate with the dead? Can we prove by science that there is life beyond the grave? Does Sir Conan Doyle actually appear? Are believers in Paradise now? Are the wicked in torment? How

do you account for the accurate answers that these demons give in answer to questions in a seance meeting when the medium or no one present has any way of finding out the answers? I shall answer all of these questions to your entire satisfaction.

ORIGIN OF DEMONS

The origin of demons is rather obscure, but the Bible hints that they came from a pre-Adamic race. The "familiar spirits" of the Old Testament correspond with the demons of the New, and the witches of the Old Testament correspond with the mediums of our day. The mediums or witches of the Old Testament were such an abomination to the Lord that He demanded that they should be "stoned to death" (Lev. 20:27).

I stated that these spirits are demons that came from a pre-Adamic race, for God said unto Adam, "Be fruitful and multiply and replenish the earth. The word "replenish" indicates that there was something here before Adam. Many other passages of Scripture and even the findings of geology itself prove that this earth is more than six thousand years old, and that it has come thru great catastrophies. The Bible does not say that the earth is only six thousand years old, as some would teach. Gen. 1:1 says, "In the beginning God created the heaven and the earth." When was the "beginning"? It may have been countless years ago when there was a pre-Adamic race of intelligences, tho there never was a human race like we are. In James 1:18 we read, "Of his own will begat He us with the word of truth, that we should be a kind of first-fruits of His creatures." This pre-Adamic race of intelligences was under the control of Satan, for according to Ezekiel he was "the anointed cherub that covereth," and he was perfect until iniquity was found in him. In Isaiah 14th chapter we find that he had a great following. It appears from the Scripture that he took a great following with him and that he wrecked his kingdom, the world.

In Isaiah 14:16,17, we read, "Is this the man that made the earth to tremble, that did shake kingdoms? That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?" Thru

Satan's pride he wrecked his kingdom and had usurped the kingdoms of this world. Paul calls him "the god of this world," (2 Cor. 4:4) which he is still, and all the kingdoms are under his dominion. He rules thru his office forces, the demons, that are under his subjection and control, which I shall prove.

We read about Daniel, praying, and after 21 days a guardian angel came and said, "Daniel, I would have been here sooner, but the prince of the kingdom of Persia withstood me three weeks." Now anybody knows that an ordinary human prince could not withstand an archangel, for these celestial beings are powerful personalities. In the Old Testament one archangel slew eighty-five thousand of the Assyrian army in one night. What this angel really said to Daniel was, "The guardian prince demon over the kingdom of Persia withstood me 21 days."

We read in Matthew 4 about Jesus being tempted by Satan, who said, "If thou wilt fall down and worship me, I will give thee all the kingdoms of this world." Jesus did not repudiate this assertion of Satan's. Thus it is inferred that He acknowledged the fact that Satan controlled the kingdoms of this world—and he does to this very day. These kingdoms that he offered to Jesus he will give to the Antichrist. According to Revelation 13:2, Satan gave him "his power, and his seat, and great authority," and the whole world wondered after him. Over every kingdom, over every government and every nation Satan has placed a prince demon like he did over the kingdom of Persia in Daniel's day. These demons are of different temperaments and personalities. The one over Germany is a most beautiful woman. Some may doubt the reality of "The White Frau," yet it is an historical fact.

THE GUARDIAN DEMON OVER THE KINGDOM OF PRUSSIA

The White Lady, Berlin's dreaded spectre that is held in particular horror by the members of the Hohenzollern family, is said to be roaming the marble halls of the deserted old palace, former residence of Kaiser Wilhelm II. On two successive evenings the watchmen on guard have called in policemen to chase the white shape that flits thru the long hallways and disappears without leaving a trace. Tradition links the third appearance of the White Lady with an evil omen to the reigning chief of the Hohenzollern family. As none of the former imperial family can be said to be reigning at present, Berlin is amused and speculative on

what the upshot of the spectral visitation will be."

According to folk-lorists, the last time the legendary "*weisse frau*" was seen in the old palace was on the eve of the death of the former Empress Augusta Victoria, the Kaiser's first spouse. They claim that she visited the ancient castle just prior to the death of the Kaiser's son, Prince Joachim, who committed suicide shortly after the War. It is said that no member of the Hohenzollern family since the Great Elector, has departed this life without preliminary warning from the eery guest. Frederick I. saw her, and Frederick the Great; also the Kaiser's grandfather and his father, the gentle Frederick. The first question that the Hohenzollerns ask when the White Lady is reported sighted, is whether she wore black or white gloves. On the color of the gloves depends the fact whether a male or a female member of the family is about to die. Black is for the men and white for the women.

Napoleon firmly believed in the Lady. When he passed thru Berlin on his triumphal march thru Germany, the French emperor expressed his desire to sleep in the old palace. He was informed that a ghost, friendly to the Prussian royal family, might disturb his sleep. Napoleon disregarded the warning. He placed some grenadiers in front of his bedroom, and Marshal Ney, the "bravest of the brave," slept in the antechamber.

Suddenly during the night the emperor screamed in terror. Ney burst thru the door, fully clothed, sword drawn and pistol ready. Napoleon stammered that he had seen a white woman. A chase was organized thru the palace but without result. While the soldiers were hunting thru cellars and garrets, a deafening noise was heard in the room above the emperor's. It was discovered that a life-size painting, representing the original White Lady, had fallen to the floor. Napoleon immediately left the palace and commanded that no man should speak of the affair. This *White Frau* is no doubt the guardian demon that Satan has placed over the Prussian kingdom.

PRINCE DEMONS RULE AT WASHINGTON, D.C.

Some of you remember back in May, 1925, when the "Bloom Bill" was introduced. Washington is over-run with mediums, spiritists and fortune-tellers. Some of our senators undertook to rid Washington of this menace, as some of our senators and representatives were seeking the advice of these base, vulgar, and often

immoral mediums concerning the affairs of this nation.

But they were so firmly seated that it was impossible to rout them, and the Bloom Bill was defeated. Some may remember the startling revelations that Mrs. Duncan U. Fletcher, wife of a Florida senator, brought before the House District Committee at a hearing on Representative Bloom's bill to bar mediums and fortune-tellers from the District of Columbia. She created quite a scene when she gave testimony, and also made it very embarrassing for some very prominent people at Washington, including doctors, ministers, government officers and senators. Much of this information was printed in the Washington press. She had stenographic reports of a number of the seances attended by these "important" people, and some of the conversations of the demons were quite interesting.

The power of Satan was so strong in Washington that many of those seances were conducted in the daytime with plenty of sunlight in the room. The wife of Senator Fletcher declared that her mother was a natural medium and that she had been an investigator of Spiritism for 35 years. Houdini, the famous magician, also appeared at this investigation and was bitterly opposed by the Spiritists when he declared that "all mediums were frauds." Houdini did not live long afterwards.

I am proving by the voice of Scripture and the voice of history that Satan has placed over every kingdom and government, a prince demon. And this is one of the reasons for the political corruption, unrest, war, confusion and distress of nations.

DIFFERENT ORDERS OF DEMONS

These demons of the New and Old Testament are identically the same. They do not belong to the order of fallen angels that we read about in the Epistle of Peter, for the fallen angels are reserved in chains of darkness until the Day of Judgment. The demons are not in hell now, but have access to the heavenlies. The very atmosphere that we breathe and dwell in is inhabited by unseen, invisible, powerful spirits and personalities. In fact the invisible world has been proven by science to be more wonderful than the visible world, for as Paul said, "The things that are seen are temporal, but the things that are not seen are eternal"; and spiritual. Nevertheless, they are real, more real than the tangible, materialistic world. In fact all power and force are invisible. You

have never seen a force; science has never yet been able to create a force. We have never seen *electricity*; we have never seen *sound*, or the *wind*.

These demons know that they are damned and doomed. They recognized Jesus, for those in the demoniac cried out, "What have we to do with Thee, Jesus, Thou Son of God? Art Thou come hither to torment us before our time?" They have never questioned the Deity of Jesus Christ. In that they are more orthodox than our Modernists of today. They know they are doomed but will not be cast into hell until the end of the Tribulation period at the Great Battle of Armageddon.

(To be continued)

(Continued from page 13)

France is the last country to be considered here and logically so because it supports the greatest military force on earth. She completes this year her \$100,000,000 fortification, 129 miles long from the Sarre to the Rhine. For ten years an army varying from 5,000 to 15,000 have rushed to completion a gigantic line of fortresses which also continue beyond the Rhone and the Jura Mountains, starting from the Mont Blanc region reaching down to Nice on the Mediterranean. Conceived by Marshal Foch and brought to conclusion by Marshals Petin and Weygand, these heaviest fortifications have been literally dug, blasted and tunneled into the vitals of France's soil. Two new fortresses fifty times as strong as Verdun which withstood 120,000 German projectiles in 1916 are the two Gargantuan monsters, Harckenberg and Hochwald. Besides this, the French maintain the greatest standing army in the world, 666,000 men with 5,000,000 reserves that could be mobilized within a few hours notice. The total fighting aircraft strength is reputed to be well over 3,000 machines. As to the sea, France adopted in 1920 a long-term naval building program. Of the 128 war vessels called for, 113 are completed and afloat aggregating 300,000 tons. Nine cruisers, 21 floatilla leaders, 36 destroyers, 65 submarines, and 2 aircraft carriers besides 5 auxiliary ships are all of the latest model. She now possesses a navy seven times as powerful as when she entered the World War, and her warships present a formidable and imposing array. Her submarines are ocean-going boats with enormous radius of action. Her newest type is small battle cruisers displacing 17,000 tons, armed with 12 inch guns.

CHANGE OF MEETINGS

Pastor J. E. Kistler, of the Beulah Heights Pentecostal Church (North Bergen, N.J.) writes they have changed the dates of their Spring Convention to April 8-22, inclusive. Brother Hans Waldvogel, Brooklyn, N.Y., will be the speaker. Meetings every night except Monday.

The Get Acquainted Page

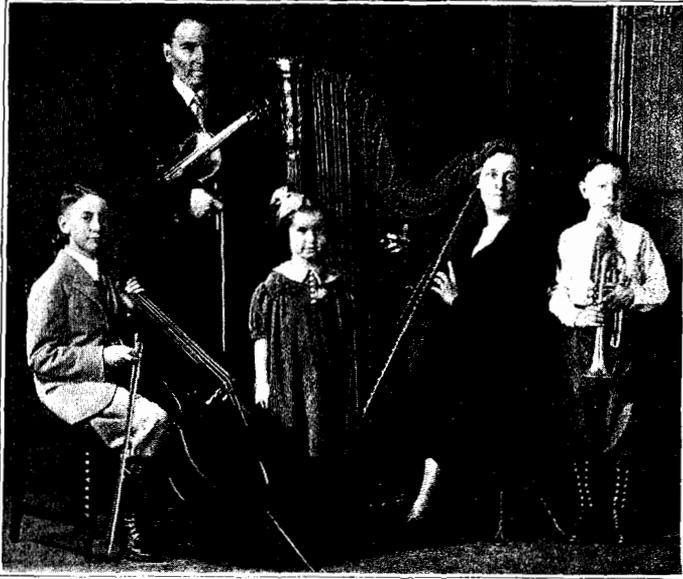
Conducted by Watson Argue

Presenting the Story of how the Pastor of The Full Gospel Church, Milwaukee, Wis., changed his sphere of activity from the theatre to a Pentecostal Assembly, and of the Growth of the Work.

SEVENTEEN YEARS AGO in May, at a time of desperate need in my life, the Good Shepherd of men's souls led me into a little church basement through the testimony of one of His

I went I had a chance to tell the good news.

God separated me unto Himself thru prayer and fasting and about four years later, He led me, with my wife, to open the Full Gospel Church of Milwaukee. It was then located right among the large breweries which "made Milwaukee famous," but thank God, while they were making wine which bringeth only sorrow, God was pouring out in our midst the new wine of the Kingdom. Many weary, sin-sick souls found Him who satisfies. Many who were sick in body found Jesus to be their Healer. God wonderfully blessed us and daily souls were added to our number.



PASTOR WANNEMACHER AND HIS FAMILY

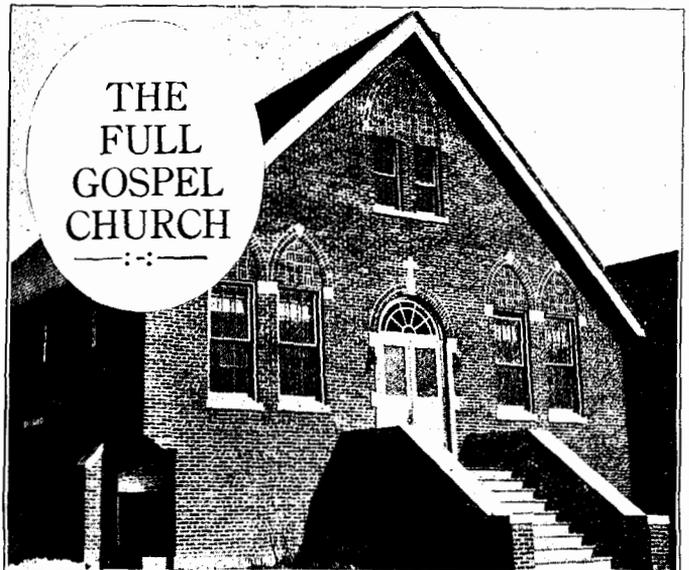
believing children. There for the first time I heard the gospel of Jesus Christ. Thank God, at once I walked out of my darkness into His marvelous light—out of my sin and sickness, bondage and loss, into the glorious gain of His cross. Hallelujah! I found victory at the cross of Jesus Christ.

I was reared in the Church of Rome and later fell into Christian Science (falsely, so called) but found no help in these. Imagine my body in the grasp of bone consumption for seventeen years, incurable and dying! My soul was in agony in its search for God to save and help me; death pangs were tormenting me and every human aid was failing me when I found my Jesus who *never* fails, Hallelujah!

Saved and delivered of my bondage and fear of death, in newness of life I began to serve the Lord with my violin and giving my testimony. Everywhere

rejoicing. By 1929 the congregation had so out-grown this little church that we needed to rebuild, which we did, making it twice as large.

(Continued on page 23)



THE FULL GOSPEL CHURCH OF MILWAUKEE, WIS.

The Great Earthquake in India

THE WORLD has become so accustomed to great catastrophies that it hardly seems disturbed when it reads of earthquakes which bury cities and destroy thousands of lives. So it was with the earthquake which recently shook India—just a few inches given to it in the daily papers, and yet entire cities wiped out and 25,000 people lost their lives in one district alone.

Reports are just coming in from our missionaries who have been in the stricken districts, and for the glory of God they write that as far as they know, not one of their native Christians lost his life, tho death and destruction raged on every hand. Some damage was done to mission property, but "the missionaries' houses still stand as a sign of His care and keeping." The three principle Pentecostal stations in the area of the earthquake, are Bettiah, Laheria Sarai and Chupra. Miss Vaux writes us that "these three cities were entirely cut off from the outside world, all bridges and telegraph wires down, railroads destroyed, and even travelling by motor cars was extremely hazardous. Great fissures were made in the earth in which houses sank and then closed up again. In some places a sulphurous substance came up from the ground, making the water from the wells unfit for drinking." Some towns are completely wiped out. Mis Vaux writes further: "You may be interested to know that the Hindu astrologers predicted that on that day (Jan. 15th) there would be an earthquake and many of the Hindu priests were in their temples praying to their many gods to protect the Indian people." Of one town called Motihari, in the Champaran district, a missionary wrote, "The only way to describe Motihari is to say, *'Motihari is no more'*." Fearful scenes followed the first great quake, people buried under fallen buildings, others weeping over ruined homes, and still others in agony because their loved ones had been swallowed up.

The weather was bitingly cold, and poor people with scarcely any clothing slept out in the open rather than run the risk of being caught in their houses at night. Since the first shock there have been minor shocks which have caused great panic.

Miss Hilda Wagenknecht writes from Bettiah of the devastation wrought there:

"We little realized when we were on our knees New Year's Eve consecrating our lives

to the Lord anew for this year, that in just two weeks' time, Bettiah would be the center of a great earthquake in India. But God in His foreknowledge knows about everything and it is so precious just to trust our lives in His Hand. When the earth shook underneath our feet, buildings collapsed and cities thrown into utter ruin, God wonderfully kept His Hand over our Compound, protected our buildings and not one person was hurt. Of course the shock was tremendous and in the city great damage was done, whole rows of houses down, gaps left in the earth and thousands of people killed in the different places. Holes were made in the earth from which water came gushing up like a geyser, six and seven feet high, wells went dry and were filled with sand. Railway lines destroyed and Bettiah was cut off for almost a week and a half from the outside world. Now mail is being carried in by trucks, but we don't know when the road will be repaired, if ever.

"Our workers were out at the time of the earthquake and people were just terror stricken. In one home where our Bible women were visiting, they all rushed out, and of course our dear ones called on God to protect them; it was wonderful the way the Lord undertook. Houses around were in ruins, but the home where they were, was only partially damaged and none of the dear women hurt. One of our preachers was preaching to a group of men near a large building when the earth began to shake; all the men ran out of the building, threw themselves upon the ground, clutching at pieces of grass for safety and then called on the Name of Jesus to help them. In one part of the bazar in the midst of all the ruins, one house has been spared, and in it lives a dear lady who has accepted Jesus in her heart and reads the Bible and prays to Him. When her house remained standing she began telling people round about that it was only because she believed in Jesus. Oh, what a testimony that is to His faithfulness! How our hearts ache when we think of the thousands swept into eternity in just a few minutes without hope and without God! Oh, that it might be a warning to those who are left that they may prepare their hearts quickly! It seems now people are willing to listen and we are praying much that through this awful calamity India may find God. Surely the Com-

ing of the Lord must be very near, and how we long that our hearts might be ready and waiting for Him."

(Continued from page 15)

visitation Mr. and Mrs. Henry Ness attended the church to which this stenographer belonged and this first visit was repeated again and again. One night Mr. Ness chose the theatre while his wife went alone to the church. And that very night his wife came home with face radiant with a new glory and as she threw her arms about her husband she cried again and again, "I am saved! Oh, I'm saved! You too must be saved. It is so wonderful." Having been in contact with real Christianity in his boyhood days Mr. Ness realized that his wife had a genuine experience and he never opposed her in this. Just two weeks later he surrendered to Christ in his own home and soon after received the Baptism of the Holy Spirit and a call to the ministry. So strong was the call upon him, so urgent the need of winning the lost that he did not long hesitate but resigned his position. A competitive firm, hearing of his resignation, immediately offered a position with a lucrative salary. One of his spiritual advisors, knowing the trials that a minister often faces, rather feared for him and said, "Mr. Ness, you had better think twice before taking such a step. You will never get anything near that money in the ministry"; but Mr. Ness emphatically replied, "It is all settled," for by this time all earthly gains had lost their charms for him and nothing but the salvation of the lost could satisfy him now. So he enlisted in God's army and in the years that have followed the Lord has privileged him to see many thousands saved and brought in definite touch with Christ. He was pastor of the Fargo Gospel Tabernacle which has an average attendance of five hundred and was also Assistant Superintendent of the North Central District until just recently when he accepted a call as pastor of a church in the State of Washington.

* * *

Thus, from these few examples to which could be added hundreds more, we find that the ministers of the Pentecostal Movement have come not only from the East and the West, from the North and the South but they have come from every walk of life; the salesman has joined partnership with the Divine firm, the printer's bench was left behind in order to fol-

low His call, the architect left his tools and the fisherman his nets in order that this Gospel might be preached as a witness to all the world.

To the fisherman He is the Fisher of men,
To the builder He is the Chief Cornerstone,
To the banker He is the Hidden Treasure,
To the dry cleaner He is as Fuller's soap,
To the printer He is the Divine Engraver,
To the salesman, the All-wise Merchantman.

In Army service, they always used three blasts or bugle blows, when giving certain commands: one was the signal for preparation, the second gave the order to fall in line and the third or the last was the final bugle blow and signalled for the action itself. I believe the Lord has three trumpet blasts also. The day I surrendered my life to Christ, when He buried my sins in the sea of forgetfulness, was the time I obeyed His first trumpet call. That was the call for preparation. Then when I received the Baptism of the Holy Spirit I fell in line for service, having obeyed the second bugle blast from Divine headquarters. That was my signal to fall in line and begin the march. Since that time I have ever been longing and listening for the third trumpet call which will say, "Come away my love, come away!" What a wonderful time that will be! He has taken us out of the miry clay and filled us with the Holy Spirit, thus preparing us for service; and now He is wooing us, and Paul says that some day He shall present us unto the Father a chaste virgin. I hope to be at the Marriage Supper of the Lamb. Yes, one of these days the trumpet shall sound, the dead in Christ shall rise first. All the Old Testament saints shall come forth, all the blood-washed saints shall arise, and together with them that are alive, shall meet the Lord in the air. The Holy Ghost will come on the scene and the wedding ceremony will be performed; then Jesus Himself shall serve us and that will be the final culmination of events for which we have been waiting so long. —*Bro. Lassater at the Gen'l Council Meeting, Philadelphia, Pa.*

SMITH'S BIBLE DICTIONARY

Two books are a necessity to every Christian worker, a concordance and a Bible Dictionary. One of the standards along this line is Smith's. It contains every name in the Bible, gives a description of people and places, also an account of each book, explains civil and religious institutions, manners and customs of the Jews, etc., etc. Maps and illustrations. 788 pages, \$1.65

How God Honored His own Command



OVER twenty years ago the Lord called my wife and me to teach and preach the Gospel of Jesus Christ in Egypt. The work of a missionary is chiefly teaching, line upon line, here a little and there a little. We do not try to civilize the Egyptians, but to bring them to Christ. In our school we teach the Bible more than anything else. We give Mohammedans, Christians and infidels the Word of God. Then we have regular classes of Bible study, and at the end of the year we have a growing number who take 100 per cent Bible.

Sister Dean, who went out from this church, has a company of young Bible women who are turning out to be wonderful preachers of the cross. They are evangelists, sent out to the different villages with the Gospel. Every now and then I am called to Minia to baptize converts. Last fall I baptized thirty-five, and we had a wonderful time. The glory of God settled down upon that scene which was witnessed by a vast number. As I came up out of the water a young man, well dressed, came up to me and said, "Mr. Doney, will you baptize me?" I questioned him regarding his faith in Jesus Christ, and turning to someone I said, "Do you know this young man?" "Oh yes," he said, "he is saved and loves the Lord." I had the joy of baptizing him.

We have had a steady growth in our work for twenty years. When I first went to Cairo we rented a small place, and when it was packed to the door I prayed God to give us a place of our own. So the last time we were home on furlough, instead of resting, we traveled, and the Lord gave us the first payment of ten thousand dollars on a building suitable for school and church. We had four years to make the other ten thousand. One summer I spent hours in prayer, wrestling with the Lord for a payment that was coming due in the fall. I admit I was restless as the time drew near and we didn't have the money. Ten days before it was due I was calling on a friend who asked, "How are you coming along with your next payment? How much have you got towards it?" I said, "I haven't the promise of a dollar, but it is coming." He said, "You have wonderful faith." I went home and my wife said to me, "Dear, would you like a check today for \$3,000?" I said, "Darling, do not tease me."

She pulled out a check for \$295. I said, "Praise the Lord, but that is not \$3,000." Then she handed me one for \$1,000. "Praise the Lord, but that is not \$3,000." Then she handed me another, which was \$2,000. I gave God the glory for the answer to prayer. When the payment was due I went down to the office and said, "Will you kindly give me a receipt for \$4,000?" He said, "The amount due is \$2500." I said, "I want a receipt for \$4,000." Instead of having four years in which to pay it, God enabled us to pay it in two years. God had told us to "arise and build." If we had kept the other place one day after the contract had expired we would have had to pay for the whole year.

I did not have a dollar when the Lord said, "Arise and build." One day a government official came to me and said, "My wife is away and she told me to bring this money to you. You do not need to be in a hurry to give it back." I told him I did not want to borrow, but in a few weeks I had paid back the most of it, and in six months all of it. We can say, we owe no man anything. Brother Post, who has since gone to his reward, said to me, "Brother Doney, the purchasing of this property and paying for it, as you have done, is the greatest financial miracle I have ever seen in the land of Egypt."

When I arrived there twenty years ago, we had very little. We got some rooms. I bought two second hand chairs and a little table for 50c each, a bed spring for a dollar. I presented them to my wife and we were as happy as could be. We still have our testing times, but the blessing of the Lord is upon the work. A letter from my wife says the place is packed to the doors. Pray for Mrs. Doney. She is working from eight to ten hours a day in the office, and then in meetings until nearly midnight.—*C.W. Doney in the Stone Church.*

(Continued from page 11)

any Assembly would be built up and nourished by his messages. The Stone Church remembers with deep appreciation his ministry in our midst and we heartily recommend him to those who wish some special meetings. He can be addressed at New Paltz, New York.

Healed of Small Pox When Dying

I FEEL LED to write this testimony for the glory of God, that others might be encouraged to trust and obey our God and His Christ more fully, for He truly has divine power on earth to heal today as when He walked in Galilee. (Heb. 13:8.) Glory to God!

In August, 1931, we were quarantined for small pox. Later I was taken down with this dread disease, and was so desperately ill it seemed I would soon be with Jesus, unless God saw fit to raise me up. I felt myself sinking, my arms had turned dark, and I heard a voice saying, "You are Mine." My loved ones were all standing by my bedside, weeping, and it hindered my praying.

When my loved ones gave me up I asked them to send word to our pastor, Sister Olive Nevin, at Enterprise, ten miles away. My uncle found her praising God for the victory, and writing a letter of encouragement to "hold to God's unchanging hand."

After my uncle had gone I felt resigned and prayed for God's will to be done—raise me up for His glory, or take me home.

Oh, how marvelously He did heal me! I arose, dressed, and went to the bedside of my mother, who was suffering dreadfully with the same disease. I laid my hands on her in Jesus' Name, rebuked the fever and it left her, never to return, all glory to His matchless Name! I could still hear His voice saying, "You are Mine." Glory to God, how wonderful to be His child! Praise His Name, He does care for His own!

After the healing I was not weak in body as my loved ones felt I would be, but glory filled my soul instead. My healing has been the means of my unsaved ones turning to God, and those who were cold and far away have drawn closer to Him who doeth all things well.

Oh for a closer walk with God!
My heart in anguish cried.
He heard, and all along the way
He's walking by my side.

May all who read this be encouraged to love and serve our God more perfectly, and give Him the glory due unto His Name.

—Bessie M. Robinson, Lostine, Ore.

PENTECOSTAL CAMPMEETING

Pastor Geo. A. Chambers, Peterboro, Ontario, sends us the following announcement:

Evangelist Fred. Squire of Essex, England, is com-

ing to Canada, to conduct a great Pentecostal Campmeeting at Peterboro, Ontario, July 1-15 inclusive. Brother Squire's ministry has been greatly blessed in England. It is estimated that 6,000 were saved in his services last year; also many marvelous healings wrought.

Tents or rooms may be secured at reasonable rates, or those coming may bring their own tents. Cards that will entitle the holder to the meals of the entire camp (or a portion thereof) can be obtained for \$1.50. Plan your holiday and come. For tents, rooms or cards, write, Rev. G. A. Chambers, Peterboro, Ontario, before the 15th of June.

(Continued from page 19)

Our church building is not only the home of our English congregation but also of our Hungarian Assembly. It has been our privilege, thank God, not only to minister to these during the last twelve years, but also to publish Hungarian literature and to distribute it to thousands of Hungarians throughout the country.

We truly thank God for His divine guidance and His marvelous care over us during the past years. By His grace He has enabled us to help many of our young people into a place in His vineyard! Places of worship for the preaching of the Full Gospel have been opened by them in the surrounding towns of Milwaukee. One of our young men, with a few Polish believers began street meetings about two years ago in the Polish district, where there are a hundred thousand Poles. Later, with the blessing of God, they were enabled to establish a fine Polish church, where God is greatly blessing.

How we thank God for the privilege of a little share in God's great Harvest Field. For truly as Jesus said, "The harvest is great but the laborers are few."

Joseph Wannemacher.

The *resurrected body* will be *powerful*. Eight hours' work makes any man tired. But in the resurrected life God will have great projects to carry on, and will want the righteous to help. I suppose that Broadway at noonday is quiet compared with the business of Heaven. Yea, it is noonday all the time, and all heaven is coming and going. "They rest not day nor night." They have so many victories to celebrate! They need no night, for their eyes are never weary. They need no sleep, for there is no call for physical renovation. That kind of a body I want.—*Talmadge*.



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PSALMS 4:2

O ye sons of men, how long *will ye turn my glory into shame? how long will ye love vanity, and seek after leasing [falsehood]?* Se'-lah.

Ps. 12:2; 31:6,18; 69:7-10.

PSALMS 88:13

13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent [come before] thee.

Ps. 5:3; 119:147.

(Facsimile of type showing corrected renderings in brackets and references after each verse.)

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